BARROW UPON SOAR COMMUNITY ASSOCIATION

Agendas for meetings to be held on Thursday May 26th 2016 in the Library, commencing at 7.30pm

Trustees Meeting 7.30-7.35

1. Approval of Annual Accounts 2015

Annual General Meeting 7.35 – 8.30

- 1. Welcomes and apologies
- 2. Minutes of the AGM held on 3rd June 2015
- 3. Matters arising
- 4. Presentation of accounts for 2015
- 5. Election of Officers:

| OFFICERS | NOMINATED | PROPOSED | SECONDED | OUTCOME |
|--------------------|------------------|----------|----------|---------|
| PRESIDENT | Frances Thompson | | | |
| (Frances Thompson | | | | |
| CHAIR | Judith Rodgers | | | |
| (Judith Rodgers) | | | | |
| VICE CHAIR | Sue Rodgers | | | |
| (Sue Rodgers) | | | | |
| TREASURER | David Rodgers | | | |
| (David Rodgers) | | | | |
| MINUTES SEC | Ceri Fairbrother | | | |
| (Ceri Fairbrother) | | | | |

7. Election of Trustees to Council

| Betty | Chris | Brian | Craig |
|-----------|-----------|---------|-----------|
| Turner | Bates | Tetley | Johnstone |
| Val | Anne | Mike | |
| Gillings | Perry | Collins | |
| Maureen | Pauline | Graham | |
| Green | Ranson | Hobbs | |
| Ann | Ted | Diane | |
| Higgins | Rodgers | Thorpe | |
| Ginnie | Alan | | |
| Willcocks | Willcocks | | |

- 8. Appointment of auditor
- 9. Adoption of Forward Plan 2016 including Reports 2015, Budget 2016 and Special Projects 2016
- 10. Reports: i) on the library as a Community Partnership Library (Brian Tetley, Ceri Fairbrother,)
 - ii) on developments with the New Community Building project (Sue Rodgers)
 - iii) on our two new Barrow websites (Keith Butler)
- 11. Any Other Business

Trustees Meeting 8.30 – 9.30

- 1. Apologies
- 2. Minutes of the Trustees' meeting on February 11th 2016
- 3. Matters arising
- 4. Treasurer's report (Accounts from Jan 1st 2016) (3 mins)
- 5. Community Centre update (3 mins)
- 6. Progress and further discussion on Special Projects including New Community Building
- 7. Safeguarding and Child Protection (Val, Diane)
- 8. Consideration of proposals from AGM
- 9. BUSCA's stall(s) at the Street Market on June 12th
- 10. AOB
- 11. Date of next Trustees' meeting